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# SALUTE THE SOLDIER

Martyr of CISF on 06th April



SI/EXE KAPTAN BOIPAI  
CCL KARGALI  
06-04-2007



CT/GD HOSHIYAR SINGH  
CCL KARGALI  
06-04-2007

6/4/2022  
Indian Express

CISF proudly remembers the supreme sacrifice of these brave-hearts. On this day, they laid down their lives at the altar of duty while fighting with LWE outfits. Their courage and bravery would remain an abiding source of inspiration for the force. The force will remain eternally indebted to them for their noblest deeds.

Indian Express  
**PUBLIC NOTICE**

This is to inform you that the project known as "M/s. Kartik Realtors Pvt. Ltd." at Sr. No. 29A/1/3/3/1 at Wadgaonsheri, Tal. Haveli, Dist. Pune has been accorded Environment Clearance from Ministry of Environment Department, Mantralaya, Mumbai, Maharashtra & will be developed by "M/s. Kartik Realtors Pvt. Ltd.", Copy of clearance letter is available with Maharashtra Pollution Control Board & may also be seen at the website of Environment Department, Maharashtra i.e. <http://parivesh.nic.in>

**Pune 06/04/2022**

## PUBLIC NOTICE

This is to inform the Public at large that, M/s. ACROPOLIS PURPLE DEVELOPERS through its authorized partner Mr. Subahu Kirit Shah, Having Office at: Survey Nos. 43 and 44, Mohammedwadi, Pune 411060; owners of the property described in the schedule below the said owners have agreed to transfer said property by sale to my client & for the same talks are going between my client and the owners and the consideration amount towards the said shop was decided among them.

Any person/s having any right, title or interest in respect of said property by way of sale, lease, gift, inheritance, agreement, mortgage, maintenance, easement, trust, possession or otherwise of whatsoever nature shall make the same known in writing to the undersigned within eight days (8 days) from the date of publication of this notice, failing which my client shall complete the transaction of purchase of said property. In the event no such a claim is received, within aforesaid stipulated period then, it shall be presume that, the said property is free from all encumbrances, claim and dispute.

### SCHEDULE

All that piece and parcel of Shop No. 6B, situated on Anchor Floor, in Building "G" in the project known as "VOYAGE TO THE STARS" and for which area admeasuring 7578.93Sq.ft. i.e. 704.10 Sq. Mtrs. Carpet area constructed on S. No. 43 Hissa No. 1 to 8A, 9A, 9B/1, 11(Part), 11/1, 11/2 and 12 and land bearing Survey No. 44, Hissa No. 6, 7, 11, and 12 at Village Mohammedwadi, Tal. Haveli, Dist. Pune within the limits of Pune Municipal Corporation, District Pune.

N B LEGAL ASSOCIATES  
ADV. NILESH K. BHANDARI  
Office No.6, Sundar Apartment, Ground Floor,  
Near Patrya Maroti Mandir, 391,  
Narayan Peth, Pune- 411 030.  
Phone 09850332170/7498380790, 020- 24430647;  
Mail ID: nileshb123@gmail.com

**Pune**  
**Date:- 06/04/2022**

**MAHARASHTRA METRO RAIL CORPORATION**  
(A joint venture of Govt. of India & Govt. of Maharashtra)  
(Nagpur Metro Rail Project)  
"Metro Bhavan", VIP Road, Near Dikshabhoomi, Ramdaspe  
Nagpur-440010. E-mail : [md.nmrc.tenders@gmail.com](mailto:md.nmrc.tenders@gmail.com)  
Website : [www.mahametro.org](http://www.mahametro.org)

**Tender Notice No. N1-IT-07/2022 Dt. 04.04.2022**  
**Name of work:** Procurement, Supply, Installation, Testing, Integra Commissioning and Support of Integrated Real time Enterprise A Management System & Advance analytics for Operatio Maintenance of Maharashtra Metro Rail Corporation Limited project  
**Cost of Documents:** INR 47,200/- (inclusive of GST).  
Interested Bidders may visit MAHA-METRO Webs [www.mahametro.org](http://www.mahametro.org) for NIT and download the bid document further details regarding the tender, from e-tender pc <https://mahametrorail.etenders.in> from 16.00 Hrs on 12.04.2022 16.00 Hrs on 04.05.2022.  
Executive Director/Procurem  
Maazee Metro, Greenest Metro Maha-Metro, (Nagpur Met

**GUJARAT TECHNOLOGICAL UNIVERSITY**  
Chandkheda, Phone: 079-23267521/70  
Ahmedabad - 382424, Gujarat.

**Advertisement for Postdoctoral Fellowship-2022**  
Gujarat Technological University invites applications fr motivated and potential candidates for one (1) postdoct al position available in Biotechnology at School of Appl Sciences and Technology (SAST). Selected PDF will eligible to draw a fellowship of INR 40000/- per month & annual contingency of INR 50000/- Last date of receiv hard copies of the applications is 30/04/2022. For det please refer to the Guidelines for Postdoctoral Fellows dated 04.04.2022 on the webs <https://www.gtu.ac.in/Circular.aspx>  
Place : Ahmedabad  
Date : 04/04/2022  
No.INF/ABD/25/2022

**यशदा**  
**यशवंतराव चव्हाण**  
**विकास प्रशासन प्रबोधिनी**  
राजभवन आवार, बाणेर रोड, पुणे-४११००७  
फोन क्र. ०२०-२५६०८२२७ / १५९/ १७५

**ई-निविदा सूचना**  
'यशदा'तील **The Reprographics & Printi Works, 2022-2024** या कामासाठी नामांकित आर्थिकदृष्ट्या सक्षम व पुरेसा अनुभव असणाऱ्या संबंधी व्यावसायिकांकडून 'यशदा'च्या वतीने दिनांक ०६/०४/२०२२ २२/०४/२०२२ या कालावधीमध्ये ई-निविदा मागविण्यात आहेत.  
२. सदर ई-निविदा भरण्यासाठी [www.mahatenders.gov](http://www.mahatenders.gov) या संकेतस्थळावर उपलब्ध असून, निविदादारांच्या माहितीस [www.yashada.org](http://www.yashada.org) या संकेतस्थळावरही उपलब्ध अ अधिक माहितीसाठी इच्छूक निविदादारांनी सदरच्या संकेतस्थळ भेट द्यावी.  
३. ई-निविदेचा कालावधी दिनांक ०६/०४/२०२२ २२/०४/२०२२ असा असून, ई-निविदा भरण्याचा अंतिम दि २२/०४/२०२२, दुपारी ०३.०० वाजेपर्यंत आहे.  
- निबंधक, य

